## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF PUERTO RICO

IN RE:

NEREIDA MARTINEZ ACEVEDO **DEBTOR (S)** 

**CASE NO: 11-04514 BKT** 

**CHAPTER 13 (ASSET CASE)** 

### MOTION SUBMITTING AMENDED SCHEDULES J

#### TO THE HONORABLE COURT:

COMES(S) now Debtor(s) represented by the undersigned
counsel and respectfully allege(s) and pray(s) as follows:

- 1. On May  $31^{\rm st}$ , 2011 Debtors filed the instant bankruptcy petition.
- 2. Amend Schedule J in order to provide for the correct amount of expenses.

WHEREFORE, it is respectfully requested of this Honorable
Court to acknowledge the above indicated.

In San Juan, Puerto Rico, this 27th, day of June 2011.

RESPECTFULLY SUBMITTED. /s/ Marilyn Valdes Ortega MARILYN VALDES ORTEGA

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Case No. 11-04514-13

Debtor(s)

### Amended

(If known)

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S   | )          |  |
|--|------------|--|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate ar quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deduction Form22A or 22C. | y payments | made biweekly,<br>income allowed   |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a expenditures labeled "Spouse."  | separate   | schedule of  |
| 1. Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included? Yes No  | \$         | and aftern controls a building to all the children   |
| b. Is property insurance included? Yes No  2. Utilities:   |            |  |
| a. Electricity and heating fuel  | \$         | 150.00   |
| b. Water and sewer   | \$         | 60.00  |
| c. Telephone   | \$         |  |
| d. Other CELLULAR  | \$         | 100.00   |
| 2.11   | \$         |  |
| 3. Home maintenance (repairs and upkeep) 4. Food   | \$<br>\$   | 300.00   |
| 5. Clothing  | \$         | 40.00  |
| 6. Laundry and dry cleaning  | \$         | 20.00  |
| 7. Medical and dental expenses   | \$         | 50.00  |
| 8. Transportation (not including car payments)   | \$         | 100.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$         | 65.93  |
| 10. Charitable contributions   | \$         | *******************************  |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |            |  |
| a. Homeowner's or renter's   | \$         | MILLIONS MANAGEMENT CONTROL MILLION OF THE CO.   |
| b. Life  | \$         |  |
| c. Health  |            | Commission (Annual Commission of the Commission  |
| d. Auto  |            | COST COME INTERPRETATION OF ELECTRONIC PROPERTY. C. ELECTRIC AND   |
| e. Other   |            |  |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | Ф          |  |
| (Specify)  | \$         | miller da a state and the second section of the section of  |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)  | Ф          | Landing openities fring added solution of  |
| a. Auto  | \$         | Make the Committee of t |
| b. Other   |            | A house of the same of the sam |
| 14. Alimony, maintenance, and support paid to others   | •          | A SECTION AND PROPERTY.  |
| 15. Payments for support of additional dependents not living at your home  | \$         | and the formation on the process of the communities of   |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$         | CALL SERVICE A MARKATERY A. A MARKAT TORONOMERON DE  |
| 17. Other See Schedule Attached  | \$         | 1,538.00   |
|  | \$         | THE RESERVE THE PROPERTY OF THE PERSON OF TH |
|  | \$         |  |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.   | \$         | 2,423.93   |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of t None  | his docur  | nent:  |

### 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$ 2,673.93 |
|--|-------------|
| b. Average monthly expenses from Line 18 above       | \$ 2,423.93 |
| c. Monthly net income (a. minus b.)                  | \$ 250.00   |

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Debtor(s)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

**Continuation Sheet - Page 1 of 1** 

Other Expenses (DEBTOR)

CAR MAINTENANCE AND FEES

**PERSONAL CARE** 

50.00 50.00

**LUNCH AT WORK** 

100.00

Social Security Exempt Under The Social Security Act

1,338.00

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Case No. <u>11-04514-13</u>

(If known)

### AMENDED DECLARATION CONCERNING DEBTOR'S SCHEDULES

Debtor(s)

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I true and correct to the best of my knowl  |   | schedules, consisting of  | 17 sheets, and that they are  |
|---|---|---|---|
| Date: June 27, 2011   | Signature: /s/ NEREIDA MARTINE  | Z ACEVEDO   |   |
| Date. Suite 27, 2011  | NEREIDA MARTINEZ A  |   | Debtor  |
| Date:   | Signature:  |   |   |
|   |   | [If joint   | (Joint Debtor, if any) case, both spouses must sign.]                 |
| DECLARATION AND SIGNAT  | URE OF NON-ATTORNEY BANKRU  | PTCY PETITION PREPARER  | (See 11 U.S.C. § 110)   |
| I declare under penalty of perjury that: (1) compensation and have provided the debtor and 342 (b); and, (3) if rules or guidelines bankruptcy petition preparers, I have given that any fee from the debtor, as required by that | with a copy of this document and the notinave been promulgated pursuant to 11 Une debtor notice of the maximum amount | ces and information required un<br>S.C. § 110(h) setting a maximu | nder 11 U.S.C. §§ 110(b), 110(h), um fee for services chargeable by   |
| Printed or Typed Name and Title, if any, of Bankruft the bankruptcy petition preparer is not a responsible person, or partner who signs the   | n individual, state the name, title (if any   |   | No. (Required by 11 U.S.C. § 110.)  number of the officer, principal, |
| Address   |   |   |   |
| Signature of Bankruptcy Petition Preparer   |   | Date  |   |
| Names and Social Security numbers of all oth is not an individual:  | ner individuals who prepared or assisted in   | n preparing this document, unles                                  | s the bankruptcy petition preparer                                    |
| If more than one person prepared this documents   | ment, attach additional signed sheets con   | forming to the appropriate Off                                    | icial Form for each person.   |
| A bankruptcy petition preparer's failure to c<br>imprisonment or both. 11 U.S.C. § 110; 18  |   | he Federal Rules of Bankruptcy                                    | Procedure may result in fines or                                      |
| DECLARATION UNDER I   | PENALTY OF PERJURY ON BEHA  | LF OF CORPORATION O   | R PARTNERSHIP   |
| I, the  | (the president or   | other officer or an authorize                                     | d agent of the corporation or a                                       |
| member or an authorized agent of the particle (corporation or partnership) named as dischedules, consisting of sheek nowledge, information, and belief.   | enthership) of theebtor in this case, declare under penats (total shown on summary page plate)                        | alty of perjury that I have real us 1), and that they are true    | ad the foregoing summary and and correct to the best of my            |
| Date:   | Signature:  |   |   |
|   |   | (Print or t   | ype name of incividual signing on behalf of debtor)                   |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

I HEREBY CERTIFY: That I electronically filed the foregoing with the Clerk of the Court using the CM/ECF System which will send notification of such filing to the following:

### 11-04514-BKT13 Notice will be electronically mailed to:

JOSE RAMON CARRION MORALES newecfmail@ch13-pr.com

MONSITA LECAROZ ARRIBAS ustpregion21.hr.ecf@usdoj.gov

MARILYN VALDES ORTEGA on behalf of Debtor valdeslaw@prtc.net

I HEREBY CERTIFY: That I have mailed by regular mail to all creditors listed.

### 11-04514-BKT13 Notice will not be electronically mailed to:

AEELA
PO BOX 364508
SAN JUAN PR 00936-4500

SAN JUAN, PR 00936-4508

BANCO POPULAR DE PR PO BOX 366818 SAN JUAN, PR 00936-6818

CITI CARDS PO BOX 182564 COLUMBUS, OH 43218-2564

CITIBANK
PO BOX 6500
SIOUX FALLS, SD 57117

COOP A/C VEGA ALTA PO BOX 1078 VEGA ALTA, PR 00692

DEPARTAMENTO DE HACIENDA PO BOX 9024140 OFICINA 424 B SAN JUAN, PR 00902-4140

DEPARTAMENTO DEL TRABAJO AVE MUÑOZ RIVERA 505 HATO REY, PR 00918 FEDERAL LITIGATION DEPT OF

JUSTICE

PO BOX 9020192

SAN JUAN, PR 00902-0192

RG PREMIER BANK OF PR D/B/A SCOTIABANK PO BOX 2510 GUAYNABO, PR 00970-2510

SAM'S CLUB DISCOVER/GEMB PO BOX 960013 ORLANDO, FL 32896-0013

THD/CBSD PO BOX 6497 SIOUX FALLS, SD 57117